LOGICK PRIMER.

ELIOT.

1672.

GUACANAGARI
MONTEZUMA
GUATIMOTZIN
POWHATAN
POCAHONTAS
SAMOSET
MASSASOIT
KING PHILIP
UNCAS
TEDYUSKUNG

PONTIAC
CAPTAIN PIPE
LOGAN
CORNPLANTER
JOSEPH BRANT
RED JACKET
LITTLE TURTLE
TECUMSEH
OSCEOLA
SEQUOYA
SHABONEE

BLACK HAWK
KEOKUK
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MANGUS
COLORADAS
LITTLE CROW
SITTING BULL
CHIEF JOSEPH
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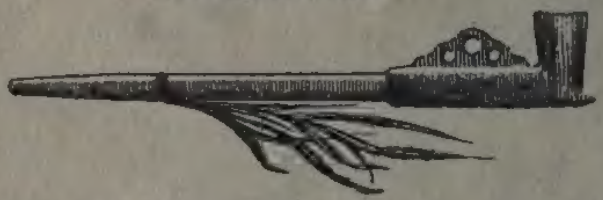

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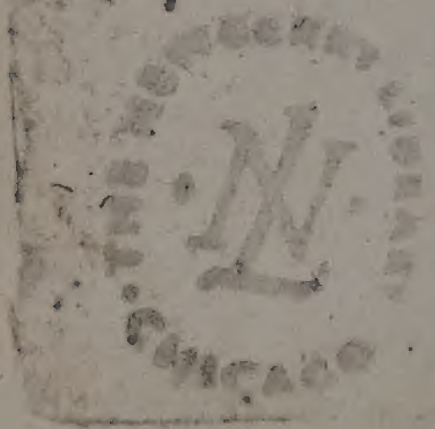

E. 438. 9 Me

THE

Logick Primer.

W. 434.

Some Logical Notions to initiate the *INDIANS* in the knowledge of the Rule of Reason; and to know how to make use thereof.

Especially for the Instruction of such as are Teachers among them.

Composed by *J. E.* for the use of the *Praying Indians.*

The use of this Iron Key is to open the rich Treasury of the holy Scriptures.

Prov. 1.4. *To give subtilty to the simple; to the young man knowledge and discretion.*

Printed by M J 1672.

MVSEVM
BRITAN
NICVM

THese few short Logicall Notions are onely for a Third, to lead my Readings to them, and to guide them to follow me through the principal and most usefull Principles, whereby they may be in some measure enabled to understand, open, and improve the plain things of the Kingdome of Christ Jesus revealed in the Scriptures. And touching these Notes, I may say as the Eunuch

said to Philip, *Acts* 8.31. How can I understand them, unless some man should guide me? *Lord Jesus help me to help them, that they may come to the knowledge of thy Truth. What I have done is weak. To form* Words of Art, *is a work that requireth time and judgement. I have adventured to break the ice; Lord raise more able Workmen to follow, and to mend both the Foundation and Building.*

Ano nayag

Logick.

Anomayag.

Logick the Rule,
ANomayag ne kukkuhwheg,
where by every thing,
ne naſhpe niſhnoh teag, kah
every Speech is compoſed,
niſhnoh keke ookaonk mooowa-
anal ſed,
moo, kah kogáhkenaánumoomoo,
or opened to be
aſuh woſhwunumoooo wahtam-
known.
unak.

The Logick Primer.

Of Logick three parts. Anomayag nishwe chippai.

First part teacheth us.

1. Negonne chippai kukkuhkoo-
single Notions,
tomunkqun .siyeumooe, wahit-
tions.
tumooash.

Second part teacheth us

2. Nahohtoeu chippai kukkuh-
us bindingly to
kootomunkqun moappissue moeh-
compose Notions, to
teauunat wahittumooukish, ayim-
make every kinde of Propo-
unat nishnoh eiyane pakodtit-
sition.
tumoonk.

3. Nishwe

Third part teacheth us to compose Propositions, by bonds, binding words, to make a Speech.

3. Niſhiwe chippai kukkuhkoo-munkqnn moéhteauunat pa-odtittumoongaſh, naſhpe mo-pissuongaſh, kah moappissue uttoowongaſh, ayimunat kekeookontamóonk.

A Speech two fold.

Keketookontamóonk neese chippissu.

First Syllogistical, argument.

1. Negonne oggusanukoowae, wequohtóonk.

2. Nahohtoeu

Stand *Large,*

2. Nauohtoeu ſepapwoaeu ko

orderly *diſcourſe.*

kônumukiſh kekeeookaongaſh.

Theſe *ſeen*

Yeuſh naumukiſh *Gen.* 1, 1, 2.

Theſe *words are* *ſingle*

Yeuſh kuttoowongaſh ſiyeumo

Notions.

wahittumooaſh.

God, *created,* *in begenning,*

God, ayum, weskekutchiſſik

heaven, *earth:* *earth,* *not*

keſuk, ohke: ohke, matta kuk-

formed, *nothing*

kenauuneunkquttinno, monteag-

in it; *darkneſs,* *upon*

wuninno; pohkennum, woskeche

deep? *the Spirit of God* *moved*

moonóe: Naſhauánit, popom-

ſhau

upon *waters.*
u, woskeche, nippekontu.
se *words* *binding*
tuſh kuttowongaſh moappiſſue
words.
troowongaſh :
And, *was,* *or,* *again,* *but,*
Kah, mo, aſuh, wonk, qut,
nother, *like,* *for,* *but,*
kkatuk, netatup, newutche, webe,
as, *in.* *ſo,* *the, for this cauſe*
eane, ut, nemehkuh, ne, newaj,
it.
n̄, &c.
By *theſe* *ſingle*
Naſhpe yeuſh ſiyeumooe wa-
Notions *four* *Pro-*
ttumooaſh yauunaſh pakodtit-
poſitions *compoſed.*
umoongaſh moappiſſuaſh.

1. Weſke

In beginning created

1. Weske kutchiſſik ayum Ge

heaven earth This affirmati

keſuk kah ohke. Ne noowa

general Propoſition.

wameyeue pakodtittumoonk.

Earth was not formed

2. Ohke mo matta kuhkenauin

nothing in it.

neunkquttinno, & monteagwu

This Negative ſpecial

inno. Ne quenoowae hanaſiyeu

compound Propoſition.

neeſepiskue pakodtittumóonk.

Darkneſs upon deep

3. Pohkenum woskeche moonó

This Affirmative general Pro-

Ne noowae wameyeue pakodti

poſition.

tumoonk.

4. Naſhauan

Spirit moved
. Naſhauanit popomſhau woſ-
on waters. This Affirmative
che nippekontu. Ne noowae
general Propoſition.
ameyeue pakodtittumooonk.
All ſingle Notions are
Wame ſiyeumooe wahittumoo-
Pairs which in-
h nequtayittumooaſh niſh we-
lighten each other, th m only.
uohtoadtumooaſh, & niſh webe.

Twenty Notional
eeſneechagquottaſh wahittum-
Pairs,
ooe nequtayittumooaſh, kah
two parts.
neeſe chippiſſuaſh.

1. Na-

Some agree together.

1. Nawhutche weetooadtumooash

Some dissent from each other

2. Nawhutche chachauboomoo

These consenting

Yeush weetooadtumooe nequt

Pairs.

ayittuash.

Cause.

Ne ohteauahteunkish.

1. *Caused*

kah nawamoouk.

Subject.

Noh wadchanuk.

2. *Adjunct*

Nene wadchiik.

Notation by name.

Wuttinnoowae weſuonk.

3. *The named.*

Ne weſuonganuoouk.

Paſ

Conjugats.

Paſukqunneerumooaſh.

Equals in quantity.

Tatupukkukqunaſh.

Equals in number

Tatupehtaſhinaſh.

Like in quality.

Tatupinneunkquodtaſh.

Whole

Mamuſſeyeuoouk.

Parts.

Chaupag.

General.

Wameyeuoouk.

Special

Nanaſeyeuoouk.

Definition.

Neteagwunnuoouk.

Defined

Neaunak.

Division.

11 Chachaubenumcouk.

The Divided.

Chachaupag.

Relates.

12 Tohquauwadtuog.

Testimony.

13 Wauwaonk.

The thing testified.

Ne wauwamcouk.

These dissenting Nations

Yeush chachaubcoomoce wa tumcoash.

More great.

1 Nano mohsag.

Torn that lesse.

Onk ne peasik.

Lesser.

Nano peasik.

Too too great.

Onk ne mohsag.

Unlike.

Matta upinneunkquodtash.

Diverse.

Chippinneunkquodtash.

Contraries.

Penoonanittumoonash.

Contradictors.

Pannoonohoadtuash.

Destroyers of each other.

Pagwanittuash.

First Pair. *Concurrents.*

Egonne nequajittuonk papau:

Causes. *Time*

Ohteauhteunkish. Nish

Tan

unnash.

Efficient

1 Noh kesteunk.

Matter.

2 Neteagoooonk.

Form.

3 Nehenwoncheyeuoouk, & ne anakausuahteunk.

End.

4 Newajeyeuoouk.

The caused sometimes named

Nawamoouk moomansh ussowee-

by the cause

tamun nashpe ne ohteauahteunk

where by it is made known

ne nashpe wahteauwahettumoo.

This see

Ne naumuk

Heaven earth

Gen. 1. 1. Kesuk kah ohke nish keste omukish,

Effects. because made
ſteomukiſh, newutche wahet-
known by the Efficient.
mooaſh naſhpe noh kelteunk.

called the
Gen. 6. 14. Ark hettamun ne-
matter'd, because ar-
agwaſſinnuoouk, newutche wa-
gued by the Matter,
ttumoo naſhpe ne teagooouk,
wood Pitch.
opher mehtug kah pittu.

called
Gen. 6. 15. Ark uſſoweetamun
the thing formed
thenwonche yeuoouk kah ne
because ar-
nakauſuahteunk, newutche wa-
gued by its Form;
ttumoo naſhpe wuttinteauonk;

so long, so broad,
nesahteag, neanoo|quehissikag
so high.
kah ne anoo|quespoonohkog.
Vessels for their en
Rom. 9.21. Wishquash wajteau
or use, one. to honour,
unash, pasuk qurtianatamunat
and not to dishonour.
onkatuk mishanantamunat.
The Efficient two fold.
Noh kesteunk neesechippissu.
The Principal.
1 Noh nahnaunneyeuoouk.
The Instrument where by
2 Auwohteaonk ne nash
he wrought.
wutussen.
the principal
Psal. 33.6. God nahnaunneyeu

Efficient *his word*
h kesteunk, uk kuttoonk, ne
Instrum. *So*
uttauwohteaonk. Netatup 1 *Sam.*
7.49. *Judg.* 15.15. *Exod.* 22.24.
Psal 2.2.

Efficients sometimes two.

Neg kesteunkig moomansh nee-
uog. 1 *Sam.* 14.14.

Sometimes *many.*

Moomansh moonaog, 2 *Sam.* 1.4.
2 *Sam* 5 3.

Sometimes *accidentally doth it.*

Moomansh koshkome wutussen.
Deut 4 42. *Deut* 19 5.

Tho *Causes*

Neesinash ohteauahteunkish
outward woskeche- *The Efficient* Noh kesteunk.
yeuoodsh *The End* Newajeyeuoouk.

The End from cometh
Wajeyeuooue wutch oonoooo
the heart of the principal
wuttahhut nahnaunneyeue noh
Efficient therefore he did work
kesteunk, kah newaj ukkesteauun
that Effect.
ne kesteunk. *Gen.*6.19.& 2.8,15.
*Numb.*10.2. *Exod.*25.8.

Ends sometimes
Newajeyeuukish noomansh moo-
many but the chief is the last
naash, qut nahnaunneyeuoo majish
great End, the
kah ne mohsag wajeyeuoouk, ne
glory of
wussohsumóonk God, 1*Cor.*10.32

The two other Cau-
Nesinush onkatoganash ohteau-
ahteunkish

ſes internall theſe
reunkiſh anomiyeuaſh, kah niſh
m cometh the Eſſence
u:ch oonoooo wutohtóonk kah
Big of the cauſed.
utteagwaſſi:ónk ne nawamoo-
k. *Exod.*25.36,37,38,39,40.

The Matter is firſt;
Teagoo ouk negonneyeuoo, kah
e general matter
ameyeue wutteagwaſſi:ónnk
f the cauſed hence cometh.
awamoouk newutch oo:noooo.
*Sam.*6. 4,17,18. *Numb.* 10. 2.
*en.*2.7.

Matter in two fold
Teagoooouk neeſe chippiſſue
Notion
valhittumoo.

The first *remote*

1 Negonneyeue, kah noadtap

Matter

pue teagoooonk.

The last *nearest*

2 Majish kah pashwappue te

Matter.

agoonk. *Eccles.* 3.20. with *Jo*

19.26. *Exod.* 25.3,4,5,6,7.

The Form that distinguisheth and

Nehenwoncheyeuoouk kah ana

causeth action, is an internall

kushuahteunk, ne anomiyeue oh

Cause, where by it

teauahteunk, ne nashpe nehen

is distinguished, and

wonche chachaubappu, kah ana

alleth to do that which it is made for.

kushu ussenat ne wajeyeuoouk

Ex. 25 10,16,17. *Eph* 2.21,22. *Col* 2 1

Eph 4 16. N

Every thing its good acting
Nish noh teag wunanakausuonk
from cometh the form,
utch oomoooo nehenwonche-
therefore the form
euoouk, & newaj nehenwonche-
is the most excellent cause.
euoouk nukkome ohteauahteunk

Concerning the caused.
Papaume nawamoouk.

The caused inlighten
Nawamooukish wequohtauunash
the Causes whence they
ish ohteauahteunkish, nish wutch
come
omooash. *Gen. cap.* 1. wame *Job*
36. weehque wohkukquoshik ne
book; manaash Psalmsash, *Psal.*
136. pannuppu.

Na-

The second Pair.

2 Nahohtoeu nequtayirtuonk.

The Subject inlighteneth

Noh wadchanuk wequohtauun

the Adjunct: two fold.

nenewadchiik: kah neese chippai

The Subject receiving

1 Noh attumunont, *Gen.*6.5.

The Object.

2 Ne adt asemuk, *Gen.*6.2.

The Adjunct inlightneth or argueth

Nene wadchiik newequohtauun

the Subject two fold.

noh wadchanuk, & neese chippai.

That which is joyned to the Subject.

1 Ne mosogquehtunk wadcha-
nukqut.

The Act upon the Object

2 Usseonk ut ne adt asemuk.

*Gen.*1.2. *Psal.*1.1.

Third Pair.

Nashwe nequtayittuonk.

Notation of the name

uttinnoowaeweſuonk ne we-

rgueth the thing nam'd

ohtauun noh weſuonganuoouk.

s ſee

naumuk *Mat.*1. 21.23. *Gen.*

.32,33.34,35 *Gen.*30.18—24

*n.*35.18.

Fourth Pair.

4 Yaue nequtayittuonk.

Conjugats which ar-

Paſukqunneetumooaſh niſh we-

gue each other.

ohtoadtumooaſh. 2 *Tim.*3.13.

itus 3.3. *Rom.*3.26.

Fifth Pair.

Napanna tahiſhe nequtayittuonk

Tatupuk-

Equals in bigness *arg*
Tatupukkukqunash, nish weq
each other.
hettumoouk ish. *Psal.* 36.6. *Ps*
103.11. *Ezra* 9.6. *Exod.* 30.3

Sixth *Pair.*
6 Nequtta tahshe nequtayittuo
Equals in number *argue*
Tatupehtashinash nish wequo
each other.
toadtumoouk ish. *Gen.* 15.5. *Ge*
22.17. *Gen.* 32.12. *Gen.* 42.49.

Seventh *Pair*
7 Nesausuktahshe nequtayittuo
Things like in quality *whi*
Tatupinneunkqussumoo ash ni
illustrate each other.
Wequahettumoouk ish. *Psa.* 37.3
1 *Pet.* 2.2. *Pro.* 26.9. *Exod.* 10.3

Wan

Parables

ll
ame ogqueneunkquſſuongaſh.

Eighth *Pair*

Shoſuk tahſhe nequtayittuonk.

Whole *parts*

Mamuſſeyeuoouk kah chaup.g

ich *illustrate each other.*

h wequohtoadtumoonash. 1 *Kin.*
38. 1 *Cor.* 12. 12, 14, 20. *Rom.*
12. weehque 19. *Mat.* 3. 5.
Al. 33. 7. *Gen.* 1. 9.

Ninth *Pair.*

Paskoogun tahſhe nequtayit.

General *Special*

Vameyeuoouk & nanahſeyeuoo-

argue each other.

kiſh niſh wequahettumoonash.
Jal. 8. 6. 7 8. *Pſal.* 50. 10, 11. *Jab*
3. *Gen.* 13. 2. *Gen.* 2. 9.

Piuk

Tenth Pair

10 Piuk nequtayittuonk.

Definition a fixed

Neteagwunnuoouk kah neaunak

argue each other

'nish wequahettumooash. *Gen.*2.7

1*Cor.*15.45.1*Tim.*6.3 *Heb.*11.1

Eleventh Pair.

11 Nabo nequt nequtayittuonk

Division the divide

Chachaubenumoouk & chachau-

illustrate each other.

pag nish wequohtohittumooash

*Gen.*1.6,14,18. *Gen.*49.7,27. *Josh.*

13.6,7. *Josh.*18.5.

Twelfth Pair.

12 Nabo neese nequtayittuonk

Relates argue each other.

Tohquauwadtuog wequohhettu-

og. *Mal.*1.6. *Col.*3.18——22.

All - - Pairs are

me nequtayittuonash toh-

Relates

wadtumoash.

Thirteenth Pair

Nabo nishwe nequtayittuonk.

Proofs - - the witnessed.

wwaonk kah ne wauwamoouk.

s 10. 43. *Rom.* 1. 9. & 2. 25.

.16.

Scripture proofs are

urtinnoowae prov'eeuongash

Testimonies

wamooash. *Rom.* 12. 19.

Differing Notions.

achabooomooe wahittunoash.

First Pair.

Negonne nequtayittuonk.

More great, then that less:

ano mohsag, onk ne peasik:

nish

these . . argue each other.

nish wequohtoadrumooash. *P*
40.12. & 69.4. *Prov.* 11.31. *w*
1 *Pet.*4.18. *Mat.*6.30. *Luk* 7.
Rom. 5. 9,10,17,20. *Phil.* 1.
1 *Pet.*1.7.

Second Pair.

2 Nahohtoeu nequtayittuonk
the lesser. then that greater
Nano pealik, onk ne mohsa
which argue each other.
nish wequohtoadtumooash. G
31.10. *Eph.*3.18. *Ezra* 9.13.
11.6. *Prov.*17.7. & 19.10.
40.17. 1 *Cor.*12.23. *Job* 23.
2 *Cor,*12.15.

Third Pair.

3 Nishwe nequtayittuonk.

Nish

Unlike each other,

Mattatupinneunkquſſamunoo,

ch argue each other.

h wequohtoadtumooaſh, *Pſal.*
.9. *Exod.* 15.11. *Deut.* 4.32,33,
. 1 *Sam.* 26 15. 1 *King.* 10.20.
18.44. 2 *Kin.* 13.7. *Job* 20.7.
al. 1.3.

Fourth Pair

4 Yaue nequtayittuonk.

Diverſe, which

hippinneunkquodtaſh, nish we-

argue each other.

uohtoadtumoonkiſh. *Gen.* 40 23.
ev. 26.18,44. *Deut.* 1.32. & 29.
Judg. 10.13. *Jam.* 2.10,11. *Gal.*
20. *Hab.* 3.18. *Heb.* 4.15.

Fifth Pair

Napanna tahſhe nequtayittuonk

Contraries, which argue

Penoonanittumooash, nish wequoh-

each other.

toadtumooash. *Lev* 26.21,23,24,
27,28,40,44. *Ezek.* 16.34. *Mat.*
14.24. *Acts* 17.7. & 26.9. *Gal.*
5.17. *Rom.* 11.24.

Sixth Pair.

6 Nequtta tahshe nequtayittuonk

Contradicters, which

Pannoowohtoadtumooash, nish

argue each other.

wequohtoadtumooash. *Act.* 13.45.

Seventh Pair.

7 Nesauluk tahshe nequtayit.

Destroyers, which illustrate

Pagwanittumooash, nish wequoh-

each other

toadtumooash. *Rom.* 6.2. *Luk.* 15.

. *Joh.*9.25. *Mat.*11.5. *Eph.*5.
. *Rom.*13.12. *Eph.*2.5.

Hitherto the first Logick
eu wehque negonne Anomayag
Part
chippai.

Second part teacheth
ahohtoeu chippai kukkuhkoo-
us bindingly to
munkqun moappissue moeh-
ompose Notions, to
auuunat wahittumooukish, ayim-
ake every kinde of Propo-
nat nishnoh eiyane pakodtit-
sitions.
umoonk.

Propositions many
Pakodtittumoongash moocheke
fold.
hippaiyeuash.

1 Nishnoh pakod-tittumoonk — *Every position is* — *Pro-*
- Affirmed, or
  - Noowae, asu
- Negative.
  - Quenoowae.

2 Naneeswe — *Both*
- True, or
  - Wunnomwae, asu
- False.
  - Pannoowae.

3 Work, wame — *And all*
- General
  - Wameyeue pakodti
  - positions or
  - tumoongash; asu
- Special
  - Nanahsiyeue.

4 Work wame — *Again all*
- Single
  - Pasukoue pakodtittum
  - sitions; or
  - moongash; asuh
- Compounded.
  - Neesepiskue.

Nees

Compounded Propositions

Neesepiskue pakodtittumoongtwo fold.

h, neese chippai.

Conjunct Propositions

Moehteaue pakodtittumoonk

by bonds; as

shpe moappissuonk; kah,

onk, netatup, newutch, &c.

Disjunct Propo-

2. Chachaubenumoone pakodtit-

osition, by a disjoyning

moonk, nashpe chachaubap-

word; as

ssuonk; asuh, qut, matta, &c.

These see

Yeush naumukish

Neither he hath seen,

h. 9. 3. Matta yeuoh matcheiu.

nor his parents: the Efficien
asuh oochetuonguh: noh kesteu-
and. Effect. Efficients
unk kah ne kesteomuk. Kesteunk-
two; Compoſed, oy
ig neesuog; moappissuog, nashpe
a Negative, Special, Compound
quenoowae, nanashyeue, neesepis-
Disjunct Pro-
kue, chachaubenumooe pakodtit-
poſition.
tumooonk.

Again, But that the works
Wonk, Qut wutche anakausu-
of may be made known
ongash God woh wahukqutash
in him. The End the
yeu ut. Wajeyeuoouk kah ne
Ended compoſed in affirmative,
wajteausik moappissuog noowae,

nana-

special, single Propo-
anasiyeue, pasukooe pakodtit-
sition
umoonganit.

I must do the
*Ver.*4. Mooche nutussen wutana-
works of him that sent me,
uusuongash noh anoonukqueh,
hile day. The Efficient,
sh kesukod. Noh kesteunk, kah
e Effect. the Act the
e kesteomuk, usseonk kah ne adt
Object, the Adjunct
semuk, kah ne wadchiyeue ah-
Time: All these No-
quompi: wame yeush wahittu-
tions composed in affirmative,
nooash moappissuash noowae,
special, single proposition.
anasiyeue, pasukooe pakodtittu-
noonganit.

Again. Night cometh, then
Wonk, nukkon peyaumoo, neit
none can work The
woh mo howan anakausu. Noh
Subject Adjunct
wadchanuk kah nenewadchiik
composed in a Negative, gene-
moappissuash quenoowae, wame-
ral, single proposition.
yeue, pasukooe pakodtittumoo-
onganit.

Acts two,
Ver. 5. Usseongash neesinash, kah
Objects composed in
nish adt asemukish moappissuash
Affirmative special proposition.
noowae nanasiyeue pakodtittum-
ooonganit.

Three Acts
Ver. 6. Nishwinash usseongash
kah

three Objects,
h niſh adt aſemukiſh, kah noh
ficient Inſtrument,
lteunk kah auwohteaonk, kah
Adjunct Time, compoſed
adchiyeue ahquompi, moappiſ-
Affirmative, ſpecial com-
aſh noowae, nanaſiyeue neeſe-
und propoſition.
iskue pakodtittumoonganit.
The Act Object
*V.*7. Uſſeonk kah ne adt aſemuk.
Notation of Name,
Vuttinoowae weſuonk, noh ke-
fficient Effect; theſe
eunk kah ne kelteomuk; yeuſh
compoſed by two
noappiſſuaſh naſhpe neeſinaſh
ffirmative ſpecial propoſitions
oowae nanaſiyeue pakodtittum-
oongaſh.

Yeu

Hitherto second Lo-
Yeu weehque nahohtoeu Ano
gick part.
mayage chippai.

Third part bindingly
Nashwe chippai moappissu
to compose propositions
moehteauunat pakodtittumoo
to make a Discourse.
ongash ayimunat keketookontam
óonk.

Two fold Discourse.
Neese chippag keketookontamóonk.

Syllogisticall Speech
1 Oggusanukoowae } Keketoo-
Discursive } kontamó
2 Sepapwoae } onk.

Syllogisticall discursive
1. Oggusanukoowae keketook

its parts *three.*
wutchippiyeumash nishwin-

Major *proposition.*
Mohsag pakodtittumooonk.
Minor *proposition.*
Pawag pakodtittumooonk.
Conclusion inlightened *looked*
Wequossumoomoouk, naumoo-
on.
moouk.

Also *but* *three* *single*
Yonk webe nishwinash wahit-
ions *in every* *Syllogism.*
nooash nish noh ut oggusanuk-
Subject.
waonganit. 1. Ne Teag. 2. Ne
Predicate. *The light.*
otnumuk. 3. Wequohtoonk,

or Argument. These may b
ásuh ootsinnóonk. Nish woh
seen.
naumukish.

Q. Their Infants Believers
Nat. Uppeisseesumoh wanamp-
may they be Baptized?
togig, sun woh kutcheessamóog?
A Yea. Thi
Nux, woh kutcheessumóog. Ne
Affirmative general Propo-
noowae wameyeue pakodtittum-
sition.
oonk.
Herein, the Subject, Infants o
Neut, ne teag, uppeisseesumoh
Believers; Predicate,
wanamptogig; Ne koonumuk
may be baptized.
woh kutcheessumóog.

Weano

light or Argument
Vequohtóonk, *Act.* 2. 38, 39.
proceedeth from *the Adjunct.*
utch oomcooo nene wadchiik,
Because *the Promise* *belongeth*
ewutche quoshodtuonk wutah-
to them.
uuneau.

Syllogism.

Oggusanukoowaonk.
Every *one to whom belongeth*
Nishnoh pasuk noh wadtiheit
the Promise *may be baptized.*
uoshodtuonk woh kutchessumau
But *the Promise* *belong th*
Qut quoshodtuonk wuttaiheeu
to Believers *their Infants.*
anamptog kah wuonecchanoooh
Therefore *Infants of* *Believers*
Newaj wunneechanoh wanamp-
tog:&

may be baptized.
togig woh kutcheſſumóog.
Another Argument.
Onkatuk wequohtóonk, *Act.* 2
As did the Primitive
Ne aſchetteup negonne mo
Church. we may do
weekomonk, ne woh nutuſſena
But the Primitive Church
Qut negonne moeuwehkomo
did baptize their
kutcheſſumuppanneg uppeiſ
ſants
ſumoh.
Minor Propoſition; I
Pawag pakodtittumooonk noow
prove.
quohtauun.
They who gladly received
Nag weekontamwe attumunu

those counselling words
yeush kogahqutteae kut.oo-
did the thing.
ngash ne wutusseneau.
But the Primitive Church
Qut negonne moeuweekomunk
gladly received
eekontamwe attumunuppanneg
ose words.
ush kuttoowongash.
Therefore the same they did.
Newaj ne wutusseneau.
Another Argument,
nkatuk wequohtóonk, *Act.*2.39
Because Gentiles received
ewutche Gentilsog attumunup-
the same Baptismal
anneg ne nan kutchessumoe
Institution.
aumatuonk.

Nishnoh

Every one to whom belongs
Nittinoh pasuk •noh wadtiu
the Promise may be bapti-ed.
quoshodtuonk woh kutchessum
But the far off Gentiles when th
Qut noadtue Gentilsog wanam
believe, the Promise belo
tamohetti, quoshodtuonk wu
eth to them their Infants.
taiheeu kah wunneechanoh.
Therefore the Infants of Be-
Newaj uppeissesumoh wunnamp
lieving Gentiles may be bapt-
tamoe Gentilsog woh kutche
zed.
sumóog.
Again, false
Wonk, *Joh.* 9.16. Jewsog pa
ly opposed Christ
noowae wutayeuukkonouh Chris
o

saing. *He cant eat*

, nœwahettit, Mat a nuch

on. *been se*

nœœ Godur, newutche poh-

or breaketh the

ie.un Sabbath.

Syllogism.

Oggusi.ukœwaonk.

He that breaketh

Neh pol qui.uk Sabbath-day

nath not iron

ka ta wu.ch œ nœœ Godur.

But this man by with the

Qut yeuoh Christ pohquenum

Therefore

abbath day. Newaj, &c.

Agw I deny the Mino-

N.m. Nukquen œ vam p.wag

Proposition; it is a false

pakodittuanœonk; pannœwaeu

Propoſition *did n*

pakodtittumoóonk. Chriſt mat

break the

pohquenum Sabbath-day.

Three *Syllogiſticall*

Niſhwinaſh oggusanukoowae

forms.

wuttinniyeuongaſh.

A poſitive *Syllogiſm.*

1. Ponamoe oggusanukoowaon

A ſuppoſitive *Syllogiſm.*

2. Channoowae oggusanukoow.

A disjunctive *Syllogiſm*

3. Chachauboóe oggusanukoow.

Again, poſitive *Syllogiſms*

Wonk, ponamoe oggusanukoo

three *forms.*

niſhwinaſh wuttinniyeuongaſh.

First *poſitive* *form*

1. Negonne ponamoe wuttinn

yeuo

n the *Propoſitions*
ıonk pakodtittumoonganash.
ber *alike* *begin*
tta netatuppe wajkutchiſſinuh-
nor *end.*
ttit, aſuh woh kukquoſhinuhettit
pecauſe *the Argument is the Subject.*
wutche wequohtóonk teagoonk
he Major, *Predicate in*
mohſag ut, kah ne koonumuk
Minor *Propoſition.* *This*
wag pakodtittumoonganit. Ne
ſee
úmuk,

All the *Elect*
2. *Theſſ.* 2. 13. Wame uppeps-
of *ſhall be ſaved:*
moomóh God piſh wadchanóog
he Argument, *becauſe*
equohtóonk, newutche Chriſt

hath redeemed them.
ummanoowhouh.

Sillo ſm.
Oggusanukoo vaonk.

All Redeemed by
Wame ummanoohwhomoh Chriſt

ſhall be ſaved.
piſh wadcharóog.

But all the Elect of
Qut wame uppepenamoomol

are redeemed by
God ummarcohwhouh Chriſt.

Therefore all the Elect of
Newaj wame uppepenamoomol

ſhall be ſaved.
God piſh wadcharóog.

Second poſitive
2. Nahohtoeu ponamoe, wut

form, when both Pro-
tinniyeuonk, naneeſwe pakodtit

tumoongat

ositions alike end;
in.ooongash netatuppe wohkuk-
because the Argu-
uoshinash, newutche wequoh-
ent is the Predicate in both
oonk ne koo numuk ut na neeswe
Propositions. This see-
akodutumooonganit. Ne naumuk
We may not suffer
Lev. 19. 17. Matta woh kuttena-
any to sin. The
umoh howun matchesenat. We-
Argument; Because sin
quohtoonk; newutche matchese-
oppoſeth the Law
onk ayeuuhkontam wuttinuauma-
of
tuonk God.

Sinful.

Oggussumkoowaonk.

We may not suffer any
Matta woh kuttenanumoh howa
to oppose the Law
ne ayeuuhkontog wuttinnaum
of
tuonk God.

But every sin
Qut niſh noh matcheſeonk ayeu
oppoſeth the Law of
uhkontam wuttinnaumatuon
God.

Therefore we may not ſuffer
Newaj matta woh kuttenanum
any to ſin.
oh howan matcheſenat.

Third poſitive form,
3. Niſhwe ponamoe wuttinn
when both Propoſitions
yeuonk, neſwe pakoduttumo
are

alike *begin,*

ngash neratuppe kutchissinuhet-

because *the Argument is*

it, newurche wequohtoonk ne,

both Subject in both *Propo-*

teagoooo ut naneese pakodtittuin-

sitions *This see*

ooonganit. Ne naumuk

Some

1 *Cor.* 1.27,28. Nawhutche mat-

poor *in this world shall*

chekuog yeu ut muttaohket pish'

be saved *in heaven.* *The Argu-*

wadchanoog kesukqut. Wequoh-

ment, because *they believe.*

toonk, newutche wunamptamwog

Syllog.

Oggusanukoowaonk.

Some *Believers* *are*

Nawhutche wanamptogig mat-

poor in this world.
chekuog yeu ut muttaohket.

But all Believers shall
Qut wame wanamptogig pish

be saved in heaven.
wadchanoog ut kesukqut.

Therefore some poor
Newaj rawhu che matchekuog

in this world shall be saved in
muttaohket pish wadchanoog ut

heaven
k sukqut.

Hitherto positive Sil-
Yeu-weehque ponamoe oggush-

logisms Nov Sup-
nukoowaongash. Yeuyeu chan-

positive Syllogisms,
noowae oggusanukoowaongash,

this are.
yeu n nih.

n the Major Proposition

mobsag pakodtitumœong-

the Argument is suppositively

it wequohtoo k chanr œo wae

put to the thing proved.

namun ne woh wequohtau-

Then in th Minor Pro-

rœouk. Neit ut pawag pakod-

p sition- the Argument is

tumœonganit wequohtoo k

affirmed This see.

œowae ponamun. Ne naumuk

we must beware of

Heb 3. 12. Woh nutal quttenu n

unbelief The

nat wunnamptameonk. We-

Argument comth from the

moh œonk wutch œom œo re

Effect because it driveth

esteomuk, newu che kutamœo-

us from

kunkqun' wutch Godut.

Syllogism.

Oggusanukoowaonk.

If Unbelief

Tohneit mat wunnamptamoon

driveth us from

kutamaookunkqun wutch Godu

then we must beware of it.

neit woh nutahquereauun.

But Unbelief

Qut mat wunnamptamoonk ku

driveth us from

amaookunkqun wurch Godut.

Therefore we must beware of it

Newaj woh nutahquereauun.

Again, if Unbelief

Wonk, tohneit mat wunnam

cometh from an evi

tamoonk wutch oomooo match

Ecclabi

eart, then we must beware
tahhut, neit woh nutahque-
it.
uun.
t it cometh from an evil
Qut cocoo wutch matchet
heart. Therefore
etahhut, Nawaj, &c.
Lastly, conclusions disjunctive
Majish papaume chachauhoo-e
Syllogisms, is thus
ggusanukoowaonk ne n nih.
e Major Propositio di-
Mohsag pakodtittamoonk cha-
ctively speaketh; th n
hauboo w kuttoonoonk; neit
e Minor affirmeth one de-
iwag noowau pasuk, kah que-
ieth th other; or denieth
oou onkatuk; asuh quenoonau
nah

pasuk, kah noowau onkutuk.

naumuk

Mat. 12. 33. Asuh ajinock me
tug wumeggen kah ummeechun
monk wunneggen, asuh ajimo
ani meug kah ummeechunnu
onk unit.

Quckum nejc ummonk unit.

Newajkummacheuh.

Asuh, Quckumneejummon

gno[illegible]. *Therefore you are good.*

[illegible]ger. Newaj koo eetum.

[illegible]ai, *Either you are diligent,*

[illegible]ork, asuh kummenu kenittea-

your field is clean,

[illegible]uu, kah kutohteuk pakkete-

or you are idle,

[illegil]n, asuh kuss segenamwaenin,

your field wherein ow-

[illegible] kutohteuk mossonog wuttit-

town.

[illegible]nekinneau.

But your field is clean.

Qut kutohteuk paketeauun.

Therefore you are diligent

Newaj kummenuhkinitteaenu.

Or, *But your field wherein*

[illegible]uh, qut kussateuk mossonog

ow'r grown.

[illegible]ttittannckineau.

Newaj

Therefore you are idle.

Newaj kuſſegenamwaenin.

Again, either you pray

Wonk, aſuh kuppeantam kah

keep holy the

kuppahketeauun Sabbath-day,

or you pray not, keep not

aſuh matta kuppeantam, & matta

holy the

kuppahketeauun Sabbath-day.

But you keep holy

Qut kupahketeauun Sabath-day.

Therefore you pray.

Newaj kuppeantam.

Or, but you keep not holy the

Aſuh, qut matta kuppahketeauun

Sabbath-day.

Therefore you pray not.

Newaj matta kuppeantam.

Hitherto *concerning*
Yeu weeque papaume og-
logistical *Speech*
anukoowae keketookaonk, yeu-
concerning *large* *Metho-*
papaume sepapwoae kohko-
dical *Discourse.*
mukish keketookontamooong-
And of this two parts.
Kah ne neese chippai.
First *orderly*
Negonne kohkonumukish
lay together *Notions*
yanumumat wahittumooash &
Propositions: *This is*
kodtittumooongash: kah yeu
fitly done in *in every*
hkeen nih ut Bibleut, & nishnoh
wise *humane*
aantamwe wosketompae bookut

kah

if any wisly m
kah kowan toh waantamwe a
or wisly teac
booke, asuh waantamwe kul.k
cth this bedth
tomwehteadt, ne wu.uss n.
Second part,
2. Nahohtoeu chippai, koga
ar at se on
kenanumunat kah wesh vu.u
Propositions
unat pakoditt umoongash k
Arguments Also to
wequhoongash. Wonk wo
open Propositions
wunumunat pakoditt umoon
by sigl Notion
ash nashpe seumoot wihittum
which by compos d:
ash, nish nashpe moehteamunai

this chiefly I desire
n yeu nahnaunne nukkod kuk-
to teach you, whereby you
hkootomauonumwoo, waj woh
may open the Word
owoshwunumwoo wuttinnoo-
of
ongash Godut Bibleut: Lord
help us!
sus aninnumaiinnean!

Pahke wahtaunat uttiyeu Ogussanukoo-
we wuttinneyeuk awwokoat, kah
wonk oshowwaunaunat wattianiyeuonk.

Vame pakodtitumoongash nish
woh naumoomoash & weq toh-
tomoash, asuh
Noowae, wameyeuē pakodtittum-
oongash.
Quoowae, wameyeue pakodit-
tumoongash.

Aſuh, Nœowae nanaſiyeue pakod
tumœongaſh.
Quenœowae nanaſiyeue pak
tittumœongaſh.

1. Neit natwonraſh, nœowae wan
yeuœouk pakodtittumœoonk yeu nau
œmœo naſhpe negonne oggu ſanuk
wae wuttinniyeuonk.

2. Quenœowae wameyeuœouk pak
tittumœoonk, neit neeſuaſh yeuſh n
wonraſh.

1. Wequohtœouk quenœowayeuœo
neit woh nnih ut nahohtoeu w
tinniyeuonganit.

2. Wequohtoonk nœowayeuœouk,
woh nnih naſhpe negonne, a
naſhpe nahohtoeu wuttinniyeuo

3. Nœowae nanaſiyeuœouk pakod
tamœoonk, neit woh n nih naſhpe
gonne aſuh niſhwe wuttinniyeuonk.

4. Quenœowae nanaſiyeuœouk ,
wequohtoonk quenœowayeuœouk ,

woh n nih nashpe nahohtoon, asuh nish-
ve wuttinniyeuonk.

Nish naumutish,

1 *Pet.* 2. 2. Kodtantamook sogkod-
tungane wuttinnoowaonk God.
Noowae, wameyeue pakodtir-
tumoonk; wequohtoonk, woh
ne nashpe ke nashpekineau.

Oggus. 1.

Ne nashpekhikqueog woh nukkodtan-
tamumun.

Qut wuttinnoowaonk kenashpekina-
hikqun.

Newaj woh nukodtantamumun.

Asub 2.

Ne kodtantamoe teagwas, ne nashpek-
hikqueog.

Qut wuttinnoowaonk kenashpekinahik-
qun.

Newaj woh nukkodtantamumun.

1 *Cor.*6.9. Matcheussecheg matta auog kesukqut. Wameyeue pakodtittumooonk; wequohtoonk newutche matta aiuskoiantamwog; quenoowze wequohtoonk.

Oggus. 1

Aiuskoian[illegible] auog kesukqur.
Matcheussecheg matta aiuskoiantamwog.
Newaj matta auog kesukqur.

Ahb 2.

Anog[illegible]qur aiuskoiantamwog
Matcheussecheg matta aiuskoiantamwog.
Newaj matta auog kesukqur.

Onkatuk wequohtoonk nerarupe, newutche wunnamptamw[illegible]

Oggus. 1.

Mae wanamptog[illegible] matta auog kesukqu
Matcheussecheg matta wanamptamw[illegible]

Neww

Newaj matta auog kesukqut.

Asub 2.

Auoncheg kesukqut wunnamptamwog.
Matcheussecheg matta wunnamptam-
wog
Newaj matta auog kesukqut.

1 *Cor.*1.21,22. Nawhutche waantamwog matta wunnamptamwog. Quenoowae nanasiyeue pakodtittumoonk; wequohtoonk nanasiyeuoo, Scribsog kah Greeksog.

Osus 3.

Scribsog kah Greeksog waantamwog.
Qut Scribsog kah Greeksog matta wun-
namptamwog.
Newaj nawhutche waantamwog matta
wunnamptamwog.

*Mat.*7.22,23. Nawhutche pean-

togig matta wadchanoog. Quenoowae nanasiyeue pakodtittumoonk; wequohtoonk newutche anakausitcheg matcheseonk.

Ogus. 1.

Anakausitcheg matcheseonk matta wadchanoog.

Qut nawhutche peantogig anakausitcheg matcheseonk.

Newaj nawhutche peantogig matt wadchanoog.

3.

Judas peantam.

Qut Judas matta wadchanau.

Newaj nawhutche peantogig mat wadchanoog

Asub 2.

Nawhutche anakausitcheg matcheseon peantamwog.

Qut anakausitcheg matcheseonk m wadchanoog.

Newaj nawutche peantogig matta w chanoog.

Pro

Prov. 10. 1. Waantamwe wunnaumoniin weekontamwaheau ꝏshoh. Mattammagwe wunnaumoniin nꝏheau ohkaſoh. Naneeſwe nꝏwae wameyeue pakodtittumꝏongaſh.

Ogguſ. 1.

Noh noſweetauont ꝏſhoh wekontamwaheau.

Quc waantamwe wunnaumoniin noſweetau ꝏſhoh.

Newaj waantamwe wunnaumoniin weekontamwaheau.

Aſah 3.

Noh noſweetauont ꝏſhoh weekontamwaheau.

Quc noh noſweetauont ꝏſhoh waantamwe wunnaumoniin

Newaj waantamwe wunnaumoniin weekontamwaheau ꝏſhoh.

2. Mattammagꝏe wunnaumoniin nꝏheau ohkaſoh.

Oggus.

Noh nishkeneunkquok asit nooheau ohkasoh.

Qut mattammagwe wunnaumoniin nishqeneunkquok pssu.

Newaj mattammagoo nooheau ohkasoh

Asuh 3.

Noh nishkeneunkquok asit mattāmag o

Noh nishkeneunkquok asit nooheau ohkasoh.

Newaj mattammagoo nooheau ohkasoh.

Ps. 119.3. Wunnanumoog matta kodtoue matchesecheg. Queoowae wameyeue pakodtinumoonk; wequohtoonk, newutche wunnamptamwog.

Oggs. 1.

Wanamptogig matta kodtoue matcheseog.

Qut wunnanumoog wunnamptamwog.

Newaj wunnanumoog matta kodtue matcheseog.

Asuh

Aſuh 2.

Kodtque matcheſecheg matta wunamptamwog.

Qut wunnanumoog wunnampramwog.

Newaj matta kodroue matcheſeog.

Aſuh 3.

Wanamptogig matta kodtue matcheſeog

Qut wunnamptogig wunnanumoog.

Newaj wunnanumoog matta kodtoue matcheſeog.

*Pſ.*119.93. Matta noowowunantam kuttinnoowaonk. Quenoowae wameveue pakodtrittumoonk; wequchtoonk newutche nukquaquakqhukqunaſh.

Oggiſ. 1.

Ne quaquakquakqueog matta noowowunnantam.

qut wuttinnoowaonk kukou quakhikqun

Newaj matta woh noowowunnantam.

Aſuh

Ash 2.

Matta woh noowewunnantam ne qna-
quakqhikqueog.
Qut wuttinnoowaonk nukquaquakqhik
qun.
Newaj matta woh noowowunnantam.

Psa. 119 6. Matta woh nutakod-
chem. Quenoowae wameyeue
pakodittumoonk; wequohto-
onk, newutche noowomantam
wuttinnoowaonk.

Oggs. 1.

Womoniog wuttinnoowaonk matta a-
kodchu.
Qut noowamantam wuttinnoowaonk.
Newaj matta woh nutakodchem.

Ash 2.

Matta woh howan akodchu womoniog
wuttinnowaonk.
Qut noowomontam wuttinnoowaonk.
Newaj matta woh nutakodchem.

Psal

Pſa. 119.9. Wuskenin woh pahke-teauun ummayash? noowae, wa-meyeue pakodtittumooonk; we-quohtoonk, nunnukquſſit nash-pe wuttinnoowaonk.

Oggus. 1.

Woh nunnukquſſit ummayash nashpe wuttinnoowaonk woh uppahketeau-unash ummayash.

Qut wuskenin woh nunnukquſſuh um-mayash nashpe wuttinnoowaonk.

Newaj wuskenin woh pahketeauun um-mayash.

Asuh 2.

Pahketeunkig ummayash nunnukqu-ſuog nashpe wuttinnoowaonk.

Qut wuskenuog woh nunnukquſſuog ummayash nashpe wuttinnoowaonk.

Newaj wuskenuog woh pahketeauunash ummayash.

Pſa. 119.11. Matta woh nummat-cheenneh

cheenneh God. Quenoowae, wameyeue pakodtirtumoonk, wequohtoonk, newutche nutadtahtauun wuttinnoowaonk ut nuttahhut.

Oggus 1.

Noh adtahtunk wuttinnoowaonk wuttahhut matta woh matcheunnecheau Goduh.

Qut nutadtahtauun wuttinnoowaonk ut nuttahhut.

Newaj matta woh nummatcheunnecheau Goduh

Asuh 2.

Noh kodtantog matta-matcheunneheonat Goduh, woh adtahtauun wuttinnoowaonk ut wuttahhut.

Qut nutadtahtauun wuttinnoowaonk ut nuttahhut.

Newaj matta woh nummatcheenneh Goduh.

Pfal.

Psal 119. 16. *Matta woh noowowunnantam wuttinnoowaonk. Quenoowae wameyeue pakodtittumoonk; wequohtoonk, newutche noowekontamwah nuhhog ut wuttinnoowaonganit.* Ogg. s. 1.

Noh weekontamwaheont wuhhogkuh ut wuttinnoowaonganit, matta woh wowunnantam.

Qut noowekontamwaheau nuhhog ut wuttinnoowaonganit.

Newaj matta woh noowowunnantamun *Asub* 2.

Noh kodtantog matta wowunnantam unat wuttinnoowaonk, woh weekontamwaheau wuhhog nuh na ut.

Qut noowekontamwaheau nuhhog na ut.

Newaj matta woh noowowunnantam wuttinnoowaonk.

Rom 8. 1. *Anchtaue cheg Christoh, matta woh awaqamoanaog Quenoowae wameyeue pakoatittumoonk; wequohtoonk, newutche*

The Logick Primer.

wuttabe matta aſuhkemoogig meyaus wonk
newutche aſuhkanaog Naſhauanit.

Oggut. 1.

Nag matta aſuhkauoncheg meyaus, qu
Naſhauanit pish matta awakompanaog
Qut appehtauoncheg Chriſt h matt
aſuhkauog meyaus qut Naſhauanit.
Newaj matta woh awakompanaog.

Aſuh 2.

Nag matta woh awakompanaog, matt
aſuhkauhettit meyaus qut Naſhauanit
Qut appehtauoncheg Chriſtoh matt
aſuhkauog meyaus qut Naſhauanit.
Newaj matta woh awakompanaog.

1 Joh. 4. 1. *Abque wunnamptok niſhno*
Naſhauanit. Qenoowae nanaſi eue pakod
wttamoonk; wequohtoonk, newutche pan
noowae Naſhauonganog nowwahettit ne
Naſhauanit.

Oggut. 1.

Naſhauonganog matta wo
wunnamptauoog.

Qut nawhutche naſhauonganog pannoowae naſhauonganog.

Newaj ahque wunnamptok niſhnoh naſha a ic *Aſuh* 2.

Matta woh noonamptauun pannoowae naſhauonk.

Qut nawhurche naſhauonganog pannoowae naſhauonganog.

Newaj ahque wunnamptok niſhnoh naſhauanit. *Aſuh*

Pannoowae naſhauonk matta woh noonamptauoh.

Pannoowae naſhauonganog neeſawun naſhauanittoomun.

Newaj ahque wunnamptok naſhauanit.

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